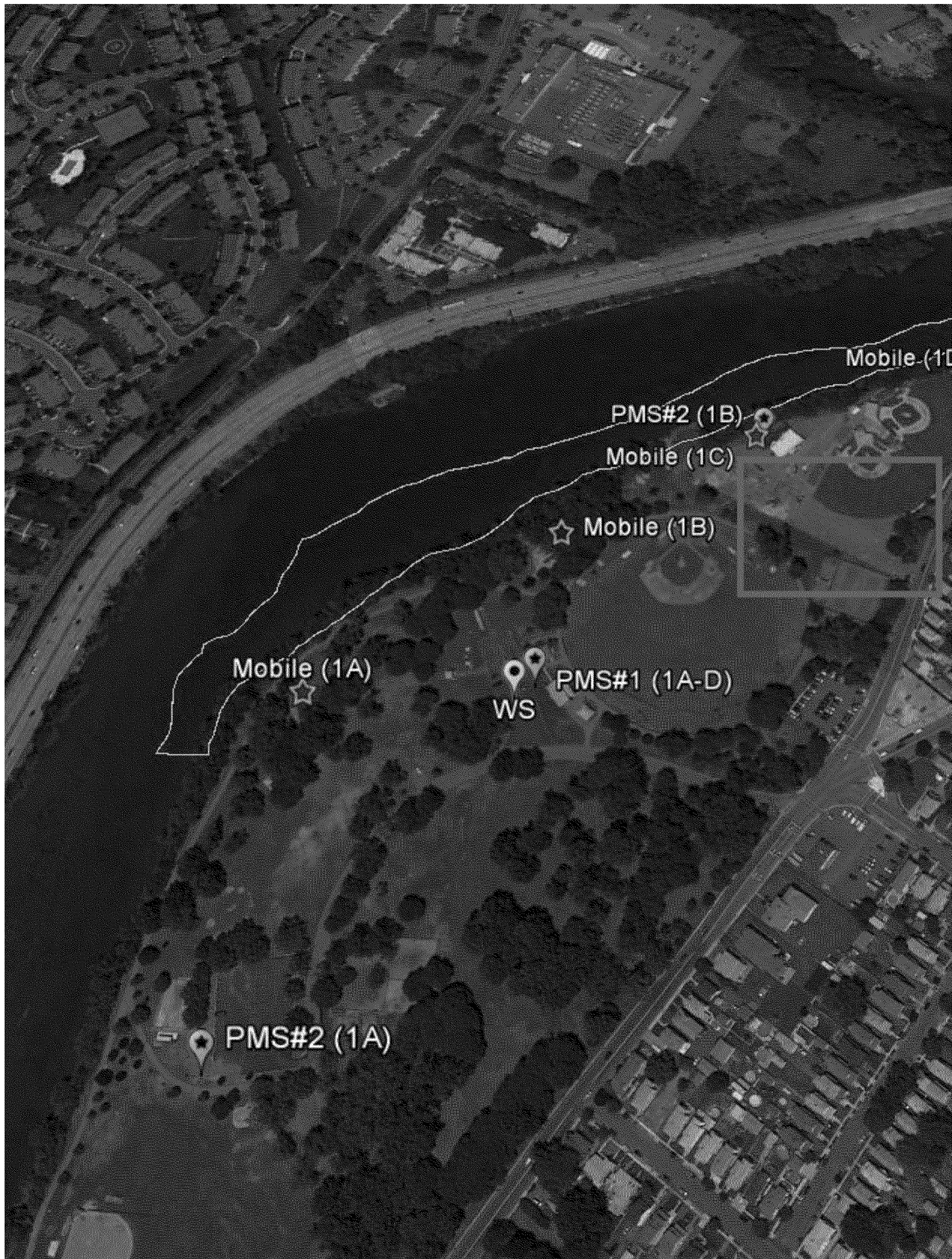


To: Stan Kaczmarek[StanK@demaximis.com]
From: Hoppe, Michael
Sent: Wed 7/24/2013 4:11:32 PM
Subject: Meet in the park

Stan,

If you are available, Stephanie and I are meeting in the park tomorrow around 1130 at the lot near the tennis courts. See attached photo.



Michael Hoppe

USEPA Region 2

Response and Prevention Branch

Preparedness Section

Phone: (732) 906-6908 Fax: (732) 321-4425

Cell: (908) 420-4472

